



## AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: MEDZ 5 20030

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GROUP 1700

Serial No.: 09/616,516	Filing Date: July 14, 2000	Examiner: A. Corbin
Group Art Unit: 1761	Invention: SURFACE DECONTAMINATION OF FRANKFURTERS AND OTHER PROCESSED MEAT AND POULTRY PRODUCTS	

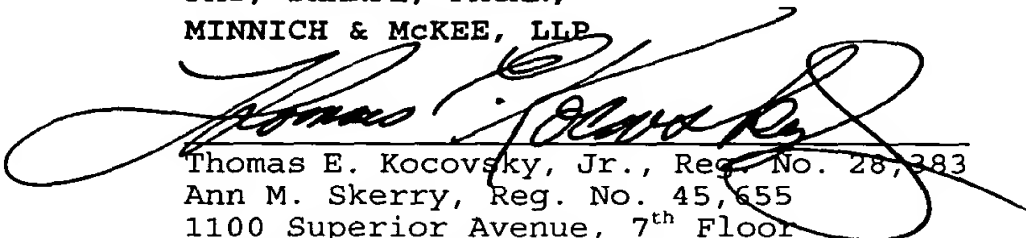
To the Commissioner for Patents:

Transmitted herewith is an Amendment B in the above-identified application. The fees have been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	19	Minus	19	x	\$18.00	- 0 -
Indep. Claims	5	Minus	4	x 1	\$84.00	\$84.00

- ☐ No additional claim fees are required.
- ☒ A check in the amount of \$84.00 is enclosed.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

Thomas E. Kocovsky, Jr., Reg. No. 28,383  
Ann M. Skerry, Reg. No. 45,655  
1100 Superior Avenue, 7<sup>th</sup> Floor  
Cleveland, Ohio 44114-2518  
216/861-5582

## Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop - Amendment Fee, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on July 30, 2003.



Cheryl Kobyliniski



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GROUP 1700

PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	)	Examiner: A. Corbin
J. Marsden, et al.	)	
	)	Art Unit: 1761
Serial No.: 09/616,516	)	
	)	Confirmation No.: 7002
Filed: July 14, 2000	)	
	)	
For: SURFACE DECONTAMINATION	)	
OF FRANKFURTERS AND	)	
OTHER PROCESSED MEAT	)	
AND POULTRY PRODUCTS	)	
	)	
Date of Last Office Action:	)	
March 12, 2003	)	
	)	
Attorney Docket No.:	)	Cleveland, OH 44114
MEDZ 2 01140	)	July 29, 2003

AMENDMENT B

Mail Stop - Amendment Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 12, 2003,  
please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing  
of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

CERTIFICATE OF MAILING

I hereby certify that this **Amendment B** is being deposited with the United States  
Postal Service, with sufficient postage as first class mail in an envelope  
addressed to: Commissioner for Patents, MAILSTOP-AMENDMENT FEE, Commissioner For  
Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 30, 2003.

Cheryl Kobylinski  
Cheryl Kobylinski

08/04/2003 BSAYAS11 00000036 09616516

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